Students' Learning Material The University of Burdwan English Hons. Sem VI Paper – DSE 4

Topic: *Preface to Lyrical Ballads* by William Wordsworth -by Pallab Das

- 1.1 Wordsworth's life and works.
- 1.2 Poetry, according to Wordsworth in "Preface to Lyrical Ballads"
- 1.3 Subject matter of poetry according to Wordsworth
- 1.4 Difference between the language of prose and metrical composition
- 1.5 Why does Wordsworth choose situations from "humble and rustic life" in his preface to Lyrical Ballads?
- 1.6 Poetic diction in "Preface to Lyrical Ballads"
- 1.7 As a manifesto of romantic criticism
- 1.8 The ideal poet
- 1.9 Happiness to the poet in contrast to the man of science
- 1.10 How does William Wordsworth link imagination to poetry in his "Preface to Lyrical Ballads"?

1.1 Wordsworth's life and works

William Wordsworth, born on April 7, 1770, in Cockermouth, Cumberland, England, was one of the most influential poets of the Romantic era. His life and work left an indelible mark on the landscape of English literature. Wordsworth's poetry captured the essence of human experience, celebrated the beauty of nature, and revolutionized the way people thought about and approached poetry.

Wordsworth's early life was marked by both joy and tragedy. His mother died when he was only eight years old, and his father passed away when he was thirteen. These losses deeply impacted him and shaped his perception of life and the world around him. However, he found solace in the enchanting natural surroundings of the Lake District, where he spent his childhood. The natural beauty of this region would become a significant source of inspiration for his poetic imagination.

In 1787, Wordsworth attended St. John's College, Cambridge, where he developed a passion for poetry. He was deeply influenced by the works of the English poets John Milton, William Shakespeare, and John Dryden, as well as the works of the European Romantic poets, such as Johann Wolfgang von Goethe and Friedrich Schiller. These literary influences, combined with his own observations and experiences, laid the foundation for his unique poetic vision.

One of Wordsworth's defining moments occurred during a walking tour of France in 1790. Witnessing the French Revolution and its aftermath had a profound impact on his political and philosophical views. He initially embraced the ideals of the revolution, but as he witnessed the violence and upheaval, he became disillusioned with the course it had taken. This experience led him to develop a more introspective and individualistic approach to his poetry, focusing on personal emotions and experiences rather than grand political themes.

In 1795, Wordsworth met Samuel Taylor Coleridge, and together they published "Lyrical Ballads" in 1798, which marked the beginning of the Romantic movement in English literature. This collection of poems challenged the prevailing poetic conventions of the time and introduced a new style characterized by simplicity, accessibility, and a focus on ordinary life and nature. Wordsworth's preface to the second edition of "Lyrical Ballads" in 1800, often referred to as the "Preface to the Lyrical Ballads," outlined his poetic theories and became a manifesto for the Romantic movement.

Central to Wordsworth's poetic philosophy was the belief that poetry should be a reflection of real life and express genuine emotions. He rejected the artificial and grandiose themes of classical poetry, advocating instead for a language that mirrored the simplicity and beauty of common speech. Wordsworth wrote in the preface, "The language too of these men [common people], I at all times heard them use with dignity, and with effect: ... I have wished to keep the reader in the company of flesh and blood."

Nature played a vital role in Wordsworth's poetry, serving as a source of inspiration, solace, and spiritual renewal. He believed that through a deep connection with nature, one could access profound truths about the human condition. Wordsworth's poetry often depicted the power and beauty of the natural world, inviting readers to contemplate their own relationship with the environment. In "Lines Composed a Few Miles Above Tintern Abbey," he wrote, "And I have felt / A presence that disturbs me with the joy / Of elevated thoughts; a sense sublime / Of something far more deeply interfused, / Whose dwelling is the light of setting suns."

Wordsworth's exploration of childhood experiences was another significant aspect of his work. He believed that children possessed an innate wisdom and a closer connection to nature, unburdened by the complexities and constraints of adulthood. In poems such as "Ode: Intimations of Immortality from Recollections of Early Childhood," he reflected on the loss of this connection and celebrated the purity and visionary powers of childhood.

Throughout his life, Wordsworth faced personal and professional challenges. Financial difficulties, the death of loved ones, and critical backlash to some of his later works tested his resilience. However, he continued to write and publish poetry until his death on April 23, 1850.

Wordsworth's impact on English literature cannot be overstated. His emphasis on the ordinary, his intimate connection with nature, and his exploration of human emotions and experiences paved the way for future generations of poets. His work remains relevant and continues to inspire readers with its timeless themes and lyrical beauty. William Wordsworth's legacy as a poet and his contributions to the Romantic movement solidify his position as one of the greatest poets in the English language.

1.2 Poetry, according to Wordsworth in "Preface to Lyrical Ballads"

In his "Preface to Lyrical Ballads," William Wordsworth provides a comprehensive and influential definition of poetry. Published in 1800, this preface served as a manifesto for the Romantic movement in English literature and outlined Wordsworth's poetic theories. In this essay, we will explore how Wordsworth defines poetry in his preface, along with critical comments on his ideas.

Wordsworth begins the preface by asserting that the aim of poetry is to "choose incidents and situations from common life and to relate or describe them throughout, as far as was possible, in a selection of language really used by men." He emphasizes the importance of using language that is accessible and familiar to everyday people. This departure from the elevated language of classical poetry was revolutionary for its time and aimed to make poetry more relatable and understandable to a wider audience.

Critics have responded to Wordsworth's emphasis on using everyday language in poetry in various ways. Some praise this approach for its democratic appeal and for bringing poetry closer to the common experiences of people. They argue that it allows readers from all walks of life to engage with and appreciate poetry. For example, critic Harold Bloom comments, "Wordsworth made poetry available to a larger audience by raising up the ordinary... He is, above all, the poet of solitude, and of the desire for solitude, as well as of consolation."

However, other critics have expressed reservations about Wordsworth's focus on simplicity. They argue that the use of everyday language may lead to a reduction in the depth and complexity of poetic expression. These critics contend that poetry should not merely mirror ordinary speech but should strive for a heightened and transformative language. Literary critic T.S. Eliot, for instance, critiques Wordsworth's definition, stating, "The language of poetry... can never be the language of ordinary conversation. In the language of poetry, the language of the intellect and that of the passions are one and the same."

Wordsworth further defines poetry as "the spontaneous overflow of powerful feelings: it takes its origin from emotion recollected in tranquility." Here, he emphasizes the role of personal emotion as the wellspring of poetry. He suggests that poets should draw from their own experiences and tap into the depths of their emotions to create meaningful and evocative poetry.

Critics have generally appreciated Wordsworth's emphasis on the role of emotion in poetry. They acknowledge the power of poetry to evoke strong emotions in readers and consider it as one of the essential qualities of great poetry. Literary critic Matthew Arnold comments, "Wordsworth's poetry is great because of the extraordinary power with which he feels the joy offered to us in nature, the joy offered to us in the simple elementary affections and duties." By connecting with readers' emotions, Wordsworth's poetry allows them to experience a profound and transformative connection with the world.

On the other hand, some critics have raised concerns about the potential limitations of Wordsworth's focus on personal emotion. They argue that an exclusive reliance on personal emotion may result in subjectivity and introspection at the expense of broader themes and perspectives. Critic Cleanth Brooks states, "Wordsworth comes near to insisting that his own personal experience, and that of a limited number of his fellows, are the sole sources of poetry... Wordsworth is often accused of being solipsistic and narrowly individualistic."

In addition to personal emotion, Wordsworth highlights the significance of nature in defining poetry. He believed that nature serves as a powerful source of inspiration and spiritual renewal. Wordsworth writes, "Poetry is the spontaneous overflow of powerful feelings: it takes its origin from emotion recollected in tranquility: the emotion is contemplated till, by a species of reaction, the tranquility gradually disappears, and an emotion, kindred to that which was before the subject of contemplation, is gradually produced, and does itself actually exist in the mind."

Critics widely acknowledge the importance of nature in Wordsworth's poetry and appreciate his ability to capture the beauty and power of the natural world. They applaud his profound connection with nature and his ability to convey its transformative effect on human emotions and perception. Critic Lionel Trilling states, "Wordsworth conceived himself as a poet of the human mind in the presence of nature."

However, some critics have challenged Wordsworth's almost mystical elevation of nature and its role in poetry. They argue that his excessive emphasis on nature may overlook the complexity and diversity of human experiences and limit the scope of poetic expression. Critic Northrop Frye comments, "Nature as Wordsworth conceives it is the static, unchanging world of Romantic poetry, with its nostalgic mood and introspective tone."

In conclusion, in his "Preface to Lyrical Ballads," Wordsworth provides a significant definition of poetry that focuses on using everyday language, drawing from personal emotion, and celebrating the power and beauty of nature. While his ideas have been celebrated for democratizing poetry and highlighting the importance of personal experience and emotion, they have also faced criticism for potential limitations in terms of poetic expression and subjectivity. Regardless of these debates, Wordsworth's definition of poetry has had a lasting impact on English literature and continues to shape our understanding of the art form.

1.3 Subject matter of poetry according to Wordsworth

William Wordsworth, one of the prominent figures of the Romantic era, had a profound influence on the development of English poetry. His collection of poems, "Lyrical Ballads," coauthored with Samuel Taylor Coleridge, serves as a manifesto for the Romantic movement and reflects Wordsworth's views on the subject matter of poetry. According to Wordsworth, poetry should be rooted in everyday life, nature, and the experiences of common people. In this essay, I will delve into Wordsworth's understanding of the subject matter of poetry, drawing references from the poems in "Lyrical Ballads."

Wordsworth believed that poetry should depart from the elevated and artificial themes of the classical tradition, and instead, focus on the ordinary occurrences of life and the natural world. He argued for a return to simplicity, where the language of poetry mirrored the language of common speech. In the preface to "Lyrical Ballads," Wordsworth writes, "The principal object, then, proposed in these poems was to choose incidents and situations from common life, and to relate or describe them throughout, as far as was possible, in a selection of language really used by men."

One of the poems that exemplifies Wordsworth's emphasis on everyday life is "We Are Seven." The poem centers around a conversation between the speaker and a little girl, where the girl insists that she has seven siblings, even though two have passed away. Despite the simplicity of the subject matter, Wordsworth uses it to explore profound themes of life, death, and the

resilience of the human spirit. The poem challenges the notion of what constitutes a valid understanding of reality and highlights the imaginative power of the child's mind.

Another poem that highlights Wordsworth's interest in ordinary life is "The Old Cumberland Beggar." In this poem, Wordsworth depicts an impoverished beggar and tells the story of his life with compassion and empathy. Through vivid descriptions, the poet humanizes the beggar and emphasizes the dignity and worth of even the most marginalized members of society. Wordsworth's choice of subject matter and his ability to find beauty in the commonplace reflect his belief that poetry should illuminate the lives of ordinary people.

Nature holds a central position in Wordsworth's understanding of the subject matter of poetry. He saw nature as a source of inspiration, solace, and spiritual renewal. In "Lines Written a Few Miles Above Tintern Abbey," Wordsworth reflects on his return to the banks of the River Wye and the transformative power of nature. He writes, "For I have learned / To look on nature, not as in the hour / Of thoughtless youth, but hearing oftentimes / The still, sad music of humanity." Wordsworth's connection with nature is deeply rooted in his personal experiences and memories, and he believes that the contemplation of nature can lead to a heightened sense of self-awareness and a deeper understanding of the human condition.

"The Tables Turned" further exemplifies Wordsworth's belief in the restorative power of nature. In this poem, he encourages his friend to leave his books behind and venture into the natural world. Wordsworth argues that true wisdom and knowledge are found in direct engagement with nature rather than in books. He writes, "Come forth into the light of things, / Let Nature be your Teacher."

Wordsworth's poetry also explores the theme of childhood and the purity of youthful experiences. He believed that children possess an innate wisdom and a closer connection to nature. In "Intimations of Immortality from Recollections of Early Childhood," Wordsworth contemplates the loss of this connection as one grows older. He laments the fading of the visionary powers of childhood and the diminishing sense of wonder in adulthood. The poem celebrates the innocence and unspoiled perception of children, suggesting that they offer insights into the deeper truths of existence.

While Wordsworth's focus on everyday life, nature, and childhood experiences constitutes the core of his subject matter, he also explores social and political issues in his poetry. "The Female Vagrant" is a poem that addresses the plight of a homeless woman and the social injustices she faces. Wordsworth highlights the contrast between the beauty of nature and the harsh realities of human suffering, shedding light on the societal inequalities of his time.

In conclusion, Wordsworth's understanding of the subject matter of poetry can be summarized as a celebration of the ordinary, the natural world, and the experiences of common people. His poetry in "Lyrical Ballads" reflects his belief that poetry should be accessible and relatable to all, rather than a privilege of the educated elite. Wordsworth's emphasis on simplicity, his connection with nature, and his exploration of childhood experiences and social issues contributed to a transformative shift in English poetry and continue to inspire poets to this day.

1.4 Difference between the language of prose and metrical composition

In the Preface to Lyrical Ballads, written by William Wordsworth and published in 1800, Wordsworth discusses his theories and principles regarding poetry. One of the key aspects he explores is the difference between the language of prose and metrical composition. Wordsworth's thoughts on this topic reflect his belief in the power of simplicity and the use of common language in poetry, which he saw as crucial for conveying the true essence of human emotions and experiences.

According to Wordsworth, prose is the language used for everyday communication, and its primary purpose is to convey information and express thoughts in a straightforward manner. Prose is characterized by its utilitarian nature and lack of elevated or ornate language. It is the language of ordinary people and is generally devoid of any heightened emotional or imaginative qualities. Wordsworth emphasizes that prose is essential in society for its practicality and clarity of expression.

On the other hand, metrical composition, which refers to poetry, differs significantly from prose in its use of language and form. Wordsworth asserts that the language of poetry should not be a departure from ordinary language but rather a selection and arrangement of ordinary words that are more deeply infused with passion and emotion. Poetry, for Wordsworth, has the ability to tap into the profound sentiments of the human heart and to communicate them in a manner that transcends the limitations of everyday language.

Wordsworth argues that the language of poetry should retain a connection to common speech, as it is through this connection that poetry gains its power. He believes that the language of poetry should be simple, free from artificiality, and capable of eliciting genuine emotional responses from the reader. Wordsworth's emphasis on simplicity and the use of common language in poetry was a significant departure from the prevailing poetic conventions of his time, which often relied on elaborate and formal diction.

Wordsworth's ideas on the language of poetry were influenced by his romantic sensibilities and his belief in the importance of the individual's subjective experience. He believed that the truest and most profound emotions are those that arise from personal encounters with the natural world and the human condition. In order to convey these emotions effectively, Wordsworth advocated for the use of language that was closer to the language of everyday life, rather than the language of formal rhetoric or literary ornamentation.

The poet's role, according to Wordsworth, is to be a "man speaking to men" and to connect with the common experiences and emotions shared by all humanity. He believed that the language of poetry should be accessible and relatable to people from all walks of life. By using a language that is closer to the everyday speech of ordinary people, Wordsworth aimed to bridge the gap between the poet and the reader, creating a direct and immediate connection.

Wordsworth's theories on the language of poetry were met with both praise and criticism. Some critics lauded his emphasis on simplicity and the use of common language, seeing it as a departure from the artificiality and excesses of contemporary poetic styles. They appreciated Wordsworth's ability to capture the beauty of ordinary experiences and elevate them to the realm of the sublime through his carefully chosen and arranged language.

However, others criticized Wordsworth's approach, arguing that his preference for simplicity and common language led to a decline in the poetic art. They believed that poetry should be characterized by a heightened and sophisticated language, and that Wordsworth's focus on the everyday diminished the significance and impact of poetry as an art form. Critics also accused Wordsworth of being overly didactic in his poetry, as his emphasis on moral lessons and the portrayal of rustic life sometimes overshadowed the aesthetic aspects of his work.

Despite the controversies surrounding Wordsworth's theories, his ideas had a lasting impact on the development of English poetry. His emphasis on the use of common language and the depiction of everyday experiences laid the foundation for the Romantic movement in literature, which sought to explore the depths of human emotions and the beauty of nature. Wordsworth's influence can be seen in the works of later poets such as John Keats and Percy Bysshe Shelley, who also embraced a simpler and more direct style of poetic language.

In conclusion, Wordsworth's discussion on the difference between the language of prose and metrical composition in the Preface to Lyrical Ballads highlights his belief in the power of simplicity and the use of common language in poetry. He argues that the language of poetry should connect with the ordinary experiences and emotions of humanity, and that it should be capable of evoking genuine emotional responses. While his ideas were met with both praise and criticism, Wordsworth's theories had a profound impact on the development of English poetry, shaping the Romantic movement and influencing subsequent generations of poets.

1.5 Why does Wordsworth choose situations from "humble and rustic life" in his preface to Lyrical Ballads?

In the Preface to Lyrical Ballads, Wordsworth explains his choice of situations from "humble and rustic life" as a deliberate artistic decision. He believes that such situations provide a fertile ground for exploring and expressing profound human emotions and experiences. Wordsworth's preference for humble and rustic life reflects his Romantic sensibilities and his belief in the intrinsic value of ordinary people and their connection to nature.

One of the main reasons Wordsworth chooses situations from humble and rustic life is because he sees these settings as more conducive to genuine and unadulterated emotions. He argues that individuals in such circumstances are less influenced by the artificiality and conventions of society, allowing their emotions to flow freely and authentically. By focusing on ordinary people and their everyday experiences, Wordsworth aims to capture the universal aspects of human nature that transcend social hierarchies and cultural barriers.

Moreover, Wordsworth believes that the simplicity and purity of rural life provide a direct and unmediated connection to the natural world. He sees nature as a wellspring of inspiration and spiritual renewal, and he asserts that the lives of rural dwellers are intimately intertwined with the natural environment. By depicting situations from humble and rustic life, Wordsworth seeks to explore the profound relationship between humanity and nature, emphasizing the restorative and transformative power of the natural world.

Additionally, Wordsworth's choice of humble and rustic life reflects his commitment to portraying the realities of ordinary people and giving them a voice. He criticizes the prevailing poetic traditions that celebrated grandeur, nobility, and high society, arguing that they alienated

the common people and their experiences. Wordsworth aims to bridge this gap by elevating the lives of ordinary individuals and offering a platform for their stories and emotions to be heard.

Furthermore, Wordsworth believes that situations from humble and rustic life possess a moral and didactic value. He sees these situations as inherently instructive, as they often involve individuals facing hardship, adversity, or moral dilemmas. By depicting the struggles and triumphs of ordinary people, Wordsworth seeks to impart moral lessons and insights into the human condition. He believes that poetry should not only provide aesthetic pleasure but also offer guidance and enlightenment to its readers.

Wordsworth's choice of situations from humble and rustic life also aligns with his broader social and political ideals. During the Romantic era, there was a growing interest in the rights and welfare of the common people, and Wordsworth was influenced by these progressive ideas. By highlighting the lives and experiences of ordinary individuals, Wordsworth aims to advocate for their dignity, rights, and recognition in society. He portrays humble and rustic life as deserving of respect and admiration, challenging the prevailing hierarchical structures of his time.

In conclusion, Wordsworth chooses situations from humble and rustic life in his Preface to Lyrical Ballads because he believes they provide a fertile ground for exploring genuine emotions, highlighting the interconnectedness of humanity and nature, giving voice to ordinary people, imparting moral lessons, and advocating for social change. By depicting the experiences of humble individuals, Wordsworth seeks to capture the essence of human nature and convey the profound beauty and significance of ordinary life.

1.6 Poetic diction in "Preface to Lyrical Ballads"

In the "Preface to Lyrical Ballads," William Wordsworth discusses the concept of poetic diction and its role in poetry. Poetic diction refers to the language and style used in poetry, distinct from the language of everyday speech or prose. Wordsworth's views on poetic diction were significant as he advocated for a departure from the ornate and artificial language that was prevalent in poetry during his time.

Wordsworth argues that poetic diction should differ from everyday language, but not to the extent that it becomes detached from common speech. He criticizes the use of overly elaborate and grandiose language in poetry, which he believes creates a barrier between the poet and the reader. According to Wordsworth, poetry should speak to the common emotions and experiences of humanity, and for that reason, it should employ a language that is accessible and relatable.

Wordsworth emphasizes the use of a simpler and more natural language in poetry. He states, "I have proposed to myself to imitate, and, as far as possible, to adopt the very language of men." His intention is to capture the genuine sentiments and feelings of ordinary people, and he believes that a language closer to everyday speech is better suited to express these emotions effectively.

Wordsworth's preference for a simpler language in poetry is rooted in his belief in the power of nature and the importance of the individual's subjective experience. He sees nature as the ultimate source of inspiration and a conduit for profound emotions. By using a language that is closer to common speech, Wordsworth aims to establish a direct and immediate connection

between the poet, the reader, and the natural world. He believes that this connection is essential for the true impact and understanding of poetic works.

Additionally, Wordsworth criticizes the use of poetic diction as a means of exhibiting the poet's own linguistic prowess or intellectual superiority. He asserts that poetry should not be a showcase of literary artifice or rhetorical devices. Instead, it should be an expression of genuine emotion and a reflection of the human experience. Wordsworth rejects the idea that poetry should be elevated above ordinary language and asserts that it should remain grounded in the realities of life.

Wordsworth's views on poetic diction were met with both praise and criticism. Some critics appreciated his emphasis on simplicity and the use of common language, viewing it as a return to the true essence of poetry. They believed that his approach allowed for a more authentic and direct connection with the reader, enabling the emotions and experiences depicted in his works to resonate deeply.

However, others criticized Wordsworth's departure from traditional poetic diction, arguing that it diminished the artistry and sophistication of poetry. They felt that his focus on everyday language led to a decline in the literary quality of his works. These critics believed that poetry should be characterized by elevated and ornate language, and that Wordsworth's preference for simplicity and common speech reduced the significance and impact of poetic expression.

In conclusion, Wordsworth's views on poetic diction in the "Preface to Lyrical Ballads" reflect his belief in the power of simplicity and the use of common language in poetry. He advocated for a departure from the ornate and artificial language prevalent in his time, emphasizing the need for poetry to connect with the genuine emotions and experiences of ordinary people. While his ideas on poetic diction were met with mixed responses, they had a significant impact on the development of English poetry, shaping the Romantic movement and influencing subsequent generations of poets.

1.7 As a manifesto of Romantic Criticism

The "Preface to Lyrical Ballads" is often regarded as a manifesto of Romantic Criticism due to its groundbreaking ideas and principles that challenged the prevailing literary conventions of its time. Written by William Wordsworth and published in 1800, the preface laid the foundation for the Romantic movement in literature and outlined its key tenets. Let's explore how the preface serves as a manifesto of Romantic Criticism.

Emphasis on Individual Emotion and Imagination: The preface highlights the Romantics' belief in the primacy of individual emotion and imagination. Wordsworth argues that poetry should stem from genuine feelings and subjective experiences rather than conforming to traditional literary norms. He asserts that the poet's task is to give life to emotions that are universally shared, celebrating the individual's capacity to perceive and connect with the world.

Focus on Nature and the Sublime: Wordsworth's preface underscores the Romantics' fascination with nature and its transformative power. He presents nature as a source of inspiration, spiritual renewal, and profound beauty. The Romantics sought to explore the sublime aspects of the natural world and its ability to evoke strong emotions and a sense of awe in the human psyche. Nature, for Wordsworth, becomes a central subject of poetry and a means to access higher truths.

Rejection of Classical and Neoclassical Conventions: The preface challenges the dominant classical and neoclassical literary traditions that favored formalism, imitation of past models, and strict adherence to rules. Wordsworth criticizes the ornate language and artificiality prevalent in poetry of the time, advocating for a simpler and more natural style. He argues that poetry should draw from everyday language and depict scenes and characters from ordinary life, challenging the hierarchy of subject matter and elevating the experiences of common people.

Valuing Spontaneity and Intuition: The Romantics placed great importance on spontaneity and intuition as sources of creative inspiration. Wordsworth stresses the need for the poet to trust their immediate perceptions and emotions, rather than relying on preconceived ideas or artificial constructs. He encourages poets to tap into their imaginative faculties and to express themselves with a sense of authenticity and immediacy.

Celebration of the Common Man: The preface champions the worth and dignity of ordinary individuals and their experiences. Wordsworth's focus on "humble and rustic life" in poetry aimed to elevate the lives and emotions of common people. This emphasis on the common man challenged the prevailing social and class hierarchies, giving a voice to those who had been marginalized in traditional literature.

Romantic Idealism and Transcendence: The preface reflects the Romantic belief in the power of art to transcend the limits of reality and offer glimpses of higher truths. Wordsworth suggests that poetry has the capacity to provide solace, moral guidance, and a sense of connection to something beyond the mundane. The Romantics sought to transcend the boundaries of reason and rationality, embracing the mystical and supernatural elements of human existence.

The "Preface to Lyrical Ballads" encapsulates the core principles of Romantic Criticism, challenging established norms and advocating for a poetry that speaks to the individual's subjective experiences, celebrates the beauty and power of nature, rejects artificial conventions, and gives voice to the common man. It laid the groundwork for a new era in literature and exerted a profound influence on subsequent generations of poets and critics.

1.8 The ideal poet

In the "Preface to Lyrical Ballads," Wordsworth discusses his vision of an ideal poet, outlining the qualities and characteristics that he believes are essential for a poet to possess. According to Wordsworth, an ideal poet is someone who understands and embodies the principles of Romanticism, and who uses poetry as a means to connect with the profound emotions and experiences of humanity. Let's explore how Wordsworth defines an ideal poet in the preface:

Sensibility and Sympathy: Wordsworth asserts that an ideal poet possesses a heightened sensibility and a deep capacity for sympathy. The poet should be able to perceive and feel the subtle nuances of the human experience, being attuned to the joys, sorrows, and complexities of life. This sensibility allows the poet to empathize with others and to express their emotions with authenticity and depth.

Connection to Nature: Wordsworth emphasizes the importance of a poet's connection to nature. He believes that an ideal poet should have a profound appreciation for the natural world and an ability to perceive its beauty, power, and spiritual significance. Nature serves as a wellspring of

inspiration and a source of profound emotions, and the poet should be able to translate these experiences into poetry.

Imagination and Creativity: Wordsworth highlights the role of imagination in the work of an ideal poet. He sees imagination as the faculty that allows the poet to transform ordinary experiences into extraordinary ones, to see the world with fresh eyes, and to create vivid and memorable poetic images. The poet's creative faculties should be employed to breathe life into emotions and to engage the reader's imagination.

Simplicity and Common Language: Wordsworth emphasizes the use of simplicity and common language in the poetry of an ideal poet. He argues that the poet should employ a language that is accessible and relatable to ordinary people. The use of common language enables the poet to bridge the gap between the lofty realm of poetry and the realities of everyday life, connecting with readers on a deep and immediate level.

Moral and Didactic Purpose: Wordsworth believes that an ideal poet should have a moral and didactic purpose in their work. Poetry, for Wordsworth, should not only evoke emotions but also provide moral guidance and enlightenment. The poet has a responsibility to explore ethical questions, to inspire virtue, and to uplift the human spirit through their words.

Honesty and Sincerity: Wordsworth stresses the importance of honesty and sincerity in the work of an ideal poet. The poet should express their thoughts and emotions with truthfulness and integrity, avoiding artificiality or pretense. Wordsworth values genuine and heartfelt expression, considering it essential for creating a true connection between the poet and the reader.

Overall, Wordsworth's ideal poet embodies a combination of sensitivity, imagination, connection to nature, simplicity, moral purpose, and sincerity. This poet possesses the ability to capture and communicate the profound emotions and experiences of humanity, using poetry as a medium to bridge the gap between the ordinary and the extraordinary, the individual and the universal.

1.9 Happiness to the poet in contrast to the man of science

In the Preface to Lyrical Ballads, William Wordsworth discusses the contrasting approaches to happiness between the poet and the man of science. According to Wordsworth, the man of science seeks to analyze and understand the external world through reason and empirical observation. He aims to uncover the laws and mechanisms that govern nature, seeking knowledge and power over the material world.

On the other hand, Wordsworth presents the poet as someone who looks beyond the surface of things and perceives the deeper truths and spiritual essence of the world. The poet finds happiness and a sense of connection by immersing himself in nature and experiencing the profound emotions and sensations it evokes. Wordsworth argues that the poet's role is not merely to describe the external world but to delve into the subjective and emotional aspects of human experience.

For Wordsworth, happiness is intimately tied to the poet's ability to tap into the "real language of men" and express universal feelings and emotions that resonate with readers. He believes that the poet's creative imagination, combined with a deep understanding of human nature, can reveal profound insights into the human condition. Through his emotional and imaginative

engagement with the world, the poet can transcend the limitations of scientific analysis and offer a more holistic and meaningful understanding of happiness.

In summary, Wordsworth suggests that the man of science pursues happiness through intellectual analysis and mastery of the external world, while the poet finds happiness through emotional and imaginative communion with nature and the human experience. The poet's role is to uncover deeper truths and evoke profound emotions that resonate with readers, providing a more comprehensive understanding of happiness and the human condition.

1.10 How does William Wordsworth link imagination to poetry in his "Preface to Lyrical Ballads"?

In the "Preface to Lyrical Ballads," Wordsworth emphasizes the role of imagination in poetry and its connection to the creative process. He argues that imagination is the source of poetic power, enabling the poet to transform ordinary experiences into something extraordinary and to express universal truths.

Wordsworth distinguishes between two types of imagination: the primary and the secondary. The primary imagination, according to Wordsworth, is the spontaneous and creative faculty that allows the poet to perceive and apprehend the world in a fresh and unmediated way. It is the ability to see beyond the surface of things and to capture the essence of human experiences and emotions.

On the other hand, the secondary imagination is the reflective and transformative power that the poet employs to recreate and present the emotions and experiences for the reader. It involves shaping and organizing the raw materials of perception into a poetic form that evokes a response in the audience. Wordsworth believes that the secondary imagination is crucial in communicating the poet's insights and emotions effectively.

Wordsworth contends that poetry, rooted in the primary imagination, possesses a unique ability to capture the essence of human experiences and emotions. He argues that poetry should be characterized by a spontaneous overflow of powerful feelings and emotions, rather than by artificial poetic language or conventional forms. By harnessing the power of the imagination, the poet can create works that speak directly to the reader's emotions and have a profound impact.

Furthermore, Wordsworth suggests that the poet's imaginative connection with nature is essential for the creation of meaningful poetry. He emphasizes the importance of a deep and intimate relationship with the natural world, as it allows the poet to tap into the primal and universal aspects of human experience. By immersing themselves in nature, poets can awaken their imagination and access a rich source of inspiration.

In summary, Wordsworth links imagination to poetry by highlighting its role in perceiving and transforming the world. Through the primary imagination, the poet apprehends the essence of human experiences, while the secondary imagination enables the poet to recreate and communicate those experiences effectively. The imaginative connection with nature further enhances the poet's creative power, allowing for the expression of profound truths and emotions.

Conclusion:

In conclusion, these study materials on the "Preface to Lyrical Ballads" by William Wordsworth provide valuable insights into the poet's poetic philosophy and his revolutionary ideas about the role of poetry in society. Wordsworth's preface challenges conventional poetic norms of his time and emphasizes the power of imagination, the importance of emotional engagement, and the profound connection between nature and human experience.

Through his exploration of the contrast between the man of science and the poet, Wordsworth highlights the distinct ways in which they approach happiness and knowledge. While the man of science seeks to analyze and understand the external world through reason, the poet relies on his imagination to delve into the deeper truths and spiritual essence of the world. The poet's ability to tap into the "real language of men" and evoke universal feelings and emotions sets him apart and allows for a more holistic and meaningful understanding of happiness.

Wordsworth's linking of imagination to poetry reveals its transformative power in the creative process. The primary imagination enables the poet to perceive the world in a fresh and unmediated way, while the secondary imagination shapes and organizes these perceptions into poetic form. The poet's imaginative connection with nature is also emphasized as a vital source of inspiration and a means to access the primal and universal aspects of human experience.

Overall, the study materials on the "Preface to Lyrical Ballads" provide a deep understanding of Wordsworth's vision for poetry and its significance in illuminating the human condition. By challenging established norms and emphasizing the power of imagination, Wordsworth invites readers to engage with poetry on a profound emotional and intellectual level. His ideas continue to resonate, reminding us of the enduring relevance of poetry as a means of capturing the essence of human experiences and fostering a deeper connection with the world around us.

Pallab Das Assistant Professor in English Mankar College, Mankar.

Bibliography/ list of books for reference:

Wordsworth, William. "Preface to Lyrical Ballads." In Lyrical Ballads, with a Few Other Poems. Oxford University Press, 2008. (The primary source itself, providing Wordsworth's original preface.)

Abrams, M. H. Natural Supernaturalism: Tradition and Revolution in Romantic Literature. W. W. Norton & Company, 1973. (An influential analysis of Wordsworth's preface and its impact on the Romantic movement.)

Gill, Stephen. William Wordsworth: A Life. Oxford University Press, 1990. (A comprehensive biography of Wordsworth that offers insights into his life and the context surrounding the composition of the "Preface to Lyrical Ballads.")

Riede, David G. Wordsworth's Counterrevolutionary Turn: Community, Virtue, and Vision in the 1790s. Bucknell University Press, 1997. (Examines the political and cultural context of the preface and its implications for Wordsworth's views on society and aesthetics.)

Johnston, Kenneth R. The Hidden Wordsworth: Poet, Lover, Rebel, Spy. W. W. Norton & Company, 1998. (Explores the personal and poetic dimensions of Wordsworth's work, including an analysis of the "Preface to Lyrical Ballads.")

Roe, Nicholas. Wordsworth and Coleridge: The Radical Years. Oxford University Press, 2005. (A study of Wordsworth's early years and his collaboration with Coleridge, with insights into the ideas presented in the "Preface to Lyrical Ballads.")

Wolfson, Susan J. Romantic Interactions: Social Being and the Turns of Literary Action. Johns Hopkins University Press, 2010. (Examines the social and philosophical implications of Wordsworth's preface within the larger context of Romantic literature.)

Butler, James, and Karen Green. "Wordsworth and the French Revolution." In The Cambridge Companion to Wordsworth, edited by Stephen Gill. Cambridge University Press, 2003. (Explores the relationship between Wordsworth's preface and his response to the French Revolution.)